

CANDIDATE'S REPORT
 (to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Donald T. Ullmang, Jr. 9765 Highway 308 Lockport, LA 70374	2. Office Sought (Include title of office as well as parish, city, town and/or election district) Annual Report	OFFICE USE ONLY <i>Ullmang 7/30</i>
3. Date of Primary: _____ This report covers from <u>January 1, 2002</u> through <u>December 31, 2002</u> .		
4. Type of Report: <p style="margin-left: 20px;"> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input checked="" type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (post election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report </p>		
5. FINANCIAL REPORT <p style="margin-left: 20px;"> <input type="checkbox"/> Withdrawn Filed after the election AND all funds and debts paid <input type="checkbox"/> Unaudited </p>		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.) State Bank and Trust P.O. Box 745 Golden Meadow, LA 70357	7. Full Name and Address of Treasurer Donald T. Ullmang, Jr. 9765 Highway 308 Lockport, LA 70374	
8. a. Name of Person Preparing Report Frederick M. Sollas, CPA b. Daytime Telephone 985-491-2618		
9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.		<i>Missing numbered pages were blank and had no information on them.</i>
Date: <u>26th</u> day of <u>January</u> , <u>2003</u> . Signature of Candidate/Chairperson (To be signed by Chairperson or agent if report by principal campaign committee)		B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY i. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
 Signature of Treasurer 985-491-2830 Daytime Telephone		985-493-7830 Daytime Telephone

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>Donald P. Harring, Jr. 9765 Highway 308 Lockport, IL 60441</p>	<p>2. a. Dates* 8/5/96 & 9/9/96 b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$5,000 Each \$ 10,000.00</p> <p>d. Balance due \$ 10,000.00</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>								
<p>3. Endorsers/Guarantors</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">4. Repayments this period</th> <th style="width: 50%;">Date</th> <th style="width: 25%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		4. Repayments this period	Date	Principal	Interest				
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<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>									
<p>1. Name and address of lender</p> <p>Donald P. Harring, Jr. 9765 Highway 308 Lockport, IL 60441</p> <p>2. a. Date* 7/11/96 b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ 450.00</p> <p>d. Balance due \$ 450.00</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>									
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